



THE FULL ARMOR OF ELOHIM
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There's been much written about the "**Full Armor**" of Elohim. And, I probably won't say much that's new here. However, I feel that it's necessary to set the record straight about a few things. It is widely taught that Sha'ul (Paul) was comparing this "Armor" of Elohim to that of a Roman soldier in order to teach about being spiritually protected. I don't believe that. I believe that he is really speaking of the garments of the High Priest, the Cohen HaGadol. As we go through this teaching today, keep this in mind and see what you think.

Let's begin with **Yeshayahu / Isaiah 59:1-8**; *Look, the hand of YHVH has not become too short to save, nor His ear too heavy to hear. But your crookednesses have separated you from your Elohim. And your sins have hidden His face from you, from hearing. For your hands have been defiled with blood, and your fingers with crookedness; your lips have spoken falsehood, your tongue mutters unrighteousness. No one calls for righteousness, and no one pleads for truth. They trust in emptiness and speak worthlessness; they conceive trouble and bring forth wickedness. They have hatched adders' eggs and they weave the spider's web. Whoever eats their eggs dies, and when one is broken an adder is hatched. Their webs do not become garments, nor do they cover themselves with their works. Their works are works of wickedness, and a deed of violence is in their hands. Their feet run to evil, and they hurry to shed innocent blood. Their thoughts are thoughts of wickedness, wasting and ruin are in their highways. The way of peace they have not known, and there is no right-ruling in their ways. They have made crooked paths for themselves, whoever treads in them shall not know peace.*

Yahweh tells us here, through the prophet, that the reason He withholds Himself from us is not that He doesn't hear us, or that He cannot save us. It is our crookednesses (*sins*) that separate us from Him. He further says that ideas wrought in unrighteousness turn on us and the plans of our minds do not provide covering or protection or peace.

Now, let's skip down to **verses 15-21**; *And the truth is lacking, and whoever turns away from evil makes himself a prey. And YHVH saw, and it displeased Him that there was no right-ruling. And He saw that there was no man, and was astonished that there was no intercessor. So His own arm saved for Him, and His righteousness upheld him. And He put on righteousness as a breastplate, and a helmet of deliverance on His head. And He put on garments of vengeance for clothing, and wrapped Himself with ardor as a mantle. According to their deeds, so He repays, wrath to His adversaries, recompense to His enemies. He repays recompense to the coastlands. And they shall fear the Name of YHVH from the west, and His esteem from the rising of the sun, when He comes like a distressing stream which the Spirit of YHVH drives on. "And the Redeemer shall come to Tsiyon, and to those turning from transgression in Ya'aqob," declares YHVH. "As for Me, this is My covenant with them," said YHVH: "My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," said YHVH, "from this time and forever."*

Here we read that Yahweh was displeased that there was no right-ruling, that those who sought righteousness became victims and that there was not even an intercessor them. So He sent Moshiaich, as it says; *"His own arm saved for Him". "His righteousness upheld him"*. And when Yahshua

came, He came wearing that **righteousness** as His **breastplate**, *deliverance (salvation)* as the **helmet** on His head and His **clothing** was a *garment of vengeance* and He wrapped Himself in a **mantle** (*cloak or covering*) or **ardor** (*intense emotions or feelings of love*). That's really the "What" and the "Why" of it. Yahshua came in "**righteousness**" for our "**salvation**" and to take "**vengeance**" on the wicked who make us a prey, because He "**intensely loves**" us. End of teaching. Let's eat!

Yahweh also says at the close here that these words are "**forever**". In other words, Yahshua's "**salvation**" is an ongoing thing for all generations. And, as you read the rest of Yeshayahu (Isaiah), you see that this "**salvation**" involves us returning to Eretz Yisra'el, and the Mountain of Yahweh, along with the return of Yahshua HaMoshiach to regather us and reign over all the earth.

This then, is where we get some background of what Sha'ul (Paul) was speaking about in **Ephesians 6:10-20**; **For the rest, my brothers, be strong in the Master and in the mightiness of His strength. Put on the complete armor of Elohim, for you to have power to stand against the schemes of the devil. Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of this age, against spiritual matters of wickedness in the heavenlies. Because of this, take up the complete armor of Elohim, so that you have power to withstand in the wicked day, and having done all, to stand. Stand, then, having girded your waist with truth, and having put on the breastplate of righteousness, and having fitted your feet with the preparation of the Good News of peace; above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one. Take also the helmet of deliverance, and the sword of the Spirit, which is the Word of Elohim, praying at all times, with all prayer and supplication in the Spirit, watching in all perseverance and supplication for all the set-apart ones; also for me, that a word might be given to me in the opening of my mouth, to be bold in making known the secret of the Good News, for which I am an envoy in chains, that in it I might speak boldly, as I should speak.**

Here, we see the armor explained in a little more detail. Armor has to do with weapons. And Yahweh says that He has given us weapons to fight the "evil one". Why do we need to fight? Well, you need to understand that ha satan is after you. **Kepha Aleph / 1 Peter 5:8-9** tells us; **Be sober, watch, because your adversary the devil walks about like a roaring lion, seeking someone to devour. Resist him, firm in the belief, knowing that the same hardships are experienced by your brotherhood in the world.**

OK, he's out to devour us and we're to resist him. But, how? How can we not give in to temptation in the times of testing as our forefathers did?

We first need to understand why satan fell. We see from **Yeshayahu / Isaiah 14** and **Yehezqel / Ezekiel 28**, that it was because he tried to ascend to the throne of Yahweh. He wanted Yahweh's throne and authority and tried to take it. It was because of "**pride**" that he fell; and he took a third of the malakim (angels) with him. We need to understand **B'reshith/Genesis 1:2**, from a Hebraic perspective, where we read that; **"In the beginning Elohim created the heavens and the earth. And the earth (hayah) became (tohu v' bohu) void and chaos, and darkness was on the face of the deep."** Notice that the earth "**became void and chaos**".

It's quite possible that, before his fall, ha satan once had dominion over the earth. And, that after his fall, the earth became void and chaos. There are all kinds of teachings on all sides of this thought. We can *midrash*

this out for weeks. However, we do know that Elohim created man (Adam) and gave him dominion over the earth and all that Elohim created on it. Satan hates man because he holds the dominion that was once his. Therefore he made his appearance in the Garden (*Gan Eden*) to tempt Chawwah and Adam into breaking the Commandment of Yahweh, thus they were expelled from the Garden and a curse came upon the earth. And, for a time, ha satan exercises dominion over the world; or perhaps it's better stated, that he exercises dominion over the world system.

Then, as we read at the beginning in **Yeshayahu 59**, Yahweh came as Redeemer, the Deliverer, through

the seed of the woman, as He himself prophesied in **B'reshith 3:15**, that would actually bruise the serpent's head, as Yahochanan **Aleph / 1 John 3:8** says; ***The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil.***

The use of the word destroy here is not really accurate. The Aramaic word here is "**s'riqo**" and means to "**nullify**" or "**make void**". So, the purpose in Yahshua's coming is to "**nullify**" the works of ha satan. Satan still has his weapons. But, if we put on the armor of Elohim, the armor of Yahshua, according to Yeshayahu, then the works of ha satan in us are nullified.

Let's look at **1 Thessalonians 5:7-8**; ***For those who sleep, sleep at night, and those who get drunk are drunk at night. But we who are of the day (of the light) should be sober, putting on the breastplate of belief and love, and as a helmet the expectation of deliverance.*** Now, we'll go to **Romans 13:12**; ***The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armor of light.*** Now, that's interesting. Let's look at **Mishle / Proverbs 6:23**; ***For thy command is a lamp, And the Torah a light, And reproofs of discipline a way of life.*** Next, **Tehillim / Psalms 119:105**; ***Your word is a lamp to my feet and a light to my path.*** and **verse 130**; ***The opening up of Your words gives light, giving understanding to the simple.*** OK, what we're seeing here is that the Word of Yahweh, Torah, is light.

Now, we read in **Tehillim 104:1-4**; ***Bless YHVH, O my being! O YHVH my Elohim, You have been very great: You have put on excellency and splendor, Covering Yourself with light as with a garment, Stretching out the heavens like a curtain, Who is laying the beams of His upper rooms in the waters, Who is making thick clouds His chariot, Who is walking on the wings of the wind, Making His messengers the winds, His servants a flame of fire.*** If we equate "**light**" with the "**Torah**", then we see that Yahweh has clothed Himself in the garment of Torah. Think about what this is saying in light of the Scriptures that tell us Yahshua is the living Torah and that He is the "**Light**" of the world. Yahweh indeed clothed Himself in Torah; the Word became flesh and dwelt among men.

It's a shame that Yehudah doesn't see this; because these verses of Tehillim 104 are part of the blessing that they pray as they put on their prayer garment, the tallit. This, in Hebrew thought, is a picture of Yahweh stretching out the heavens like a curtain. The Hebrew word here is "**yeriyah**" or "**veil**". This is interesting in that "**yeriyah**" is a variation of "**Yireh**" or "**reverence**" or "**fear**", as in "**fear of Yahweh**". Further, we read that He (Yahweh) "**walks on the wings of the wind**". You got it!

He walks on the "**kanaph y' ruach**". "**Kanaph**" also means "**border**" or "**corner**". The "**kanaph**" (corner) of the tallit is where the "**tzitzit**" are attached. "**Kanaph**", interestingly, also means "**cover**" or "**to cover oneself**". "**Ruach**", as you know, also means "**spirit**" or "**breath**". Just as Yahweh walks on the "**corners of the wind**", He also walks in the "**covering of His Spirit**". Which is what the "**tallit**" represents (this veil in the heavens, the covering of His Spirit); and, what we're to do every day and minute of our lives. Walk in the covering of His Spirit. Ahmein? This is the "**armor of light**". Our brother, Yehudah, winds the Name of Yahweh into the tzitzit. Some have 613 windings to symbolize that the tallit is a picture of the covering of His Word, Torah.

Now, as we look again at **Ephesians 6:10-19**, I am going to use James Trimm's Hebrew Roots Version of Scripture, as it translated from the Aramaic. And, we'll break it down verse by verse. **Verses 10-11**; ***Henceforth, my brothers, be strong in our Adon (Master) and in the might of His power, and put on all the armor of Eloah, so that you may be able to stand against the strategies of 'Akel Kartza,...***

First, Sha'ul reminds us to be strong in our Master (Yahshua). We cannot defeat our enemy in our own strength. **Tehillim 27:14** says it this way; ***Wait on YHVH, be strong, And let Him strengthen your heart! Wait, I say, on YHVH!*** The Hebrew word here for "**wait**" is "**qavah**" and it more accurately means "**to expect**" and, according to Gesenius' Hebrew / Chaldee Lexicon, "**to be gathered or wound together**" and "**to be strong**" in the sense of "**tightly bound together**". The idea here is reflected in **Qoheleth / Ecclesiastes 4:12**; ***Although one might be overpowered, two withstand him. And a***

threefold cord is not readily broken.

This strength and might that Sha'ul is speaking of here is given to us through Ruach HaKodesh. He gives us an example in **Romans 1:16**; ***For I am not ashamed of the Good News of Messiah, for it is the power of Elohim for deliverance to everyone who believes, to the Yehudite first and also to the Greek.***

Then Sha'ul tells us that if we put on all the armor of Eloah, we'll be able to stand against the "**zenta**" or "**plot**" of ha satan. The Hebrew word is "**nekel**" meaning "**deceit**" or "**treachery**". The plot of ha satan is to tempt and trap you into sin that will lead to your destruction. That is the "**works of the devil**" that Yahshua came to "**nullify**" or to "**void**". And how does he do this? Sha'ul speaks to this as he speaks about those who come in with false testimonies, looking for occasions to mislead, in **2 Corinthians 11:13-15**; ***For such are false emissaries, deceptive workers, masquerading as emissaries of Messiah. And no wonder! For Satan himself masquerades as a messenger of light! It is not surprising, then, if his servants also masquerade as servants of righteousness, whose end shall be according to their works!***

We would never fall for satan's plots if he came as a demon. He comes as a "**messenger of light**". He's a "**thought caster**". He plants thoughts and ideas that are deceitful. That's how he deceived Chawwah. He planted the thought of being "**enlightened**" and therefore an equal to Elohim. That's why the Book of **Mishle / Proverbs** is filled with so many warnings to "**young men**" about "**strange**" or "**foreign women**". Young men represent those immature in their faith. And, strange women are a picture of *false religions* or *false beliefs*. That's what's so ironic and sad about Shelomoh's downfall; it was due to "**strange**" or "**foreign women**" and their false religions.

Now, on to **Ephesians 6:12**; ***because your struggle is not with flesh and blood, but with principalities and with authorities and with the possessors of this dark world and with the evil spirits that are under heaven.*** Here, Sha'ul defines this as a "**struggle**", or as some translations put it "**we wrestle**". Trials and temptations do indeed require effort on our part, even to stand in the power and strength of Yahweh. We have to be willing to fight. But, we don't struggle against flesh and blood. It's not people we are to be wrestling or struggling with. We fight the evil spirits, originally from heaven that have fallen, with satan, and who have been given jurisdiction and authority as possessors of this evil "**world system**". That system is not any particular nation or country. We're talking about a world-wide spiritual system that promotes lust of the flesh, lust of the eye and the pride of life. All sin falls into these basic categories.

Remember what Yahshua said in **Yahochanan 14:30**; ***"I shall no longer talk much with you, for the ruler of this world is coming, and he possesses none at all in Me.*** If you follow your footnotes and references, you'll see that Yahshua was saying that there was nothing in this "**world system**" that ha satan could use to tempt Him. He came with one purpose and there was nothing that would appeal to Him, to make Him waiver from that purpose. Satan tried in the wilderness. He tried with dominion, kingdoms, hunger and all the worldly things he could offer Yahshua in order to get Him to break one of His own commandments. So, Yahshua was indeed tempted as we are, even more so. This is how He could pray in **Yahochanan 17:15-16**; ***"I do not pray that You should take them out of the world, but that You keep them from the wicked one. They are not of the world, as I am not of the world."***

Yahshua knew, as He prayed this prayer in the garden that night, that satan comes to us, as a messenger of light, and offers us the world..... and he uses Scripture to do it. "**Yahshua nailed the Torah to the cross**". "**It's all done away with. We live by grace now, not the law**". "**We're free to live as we see fit**". He'll use Scripture to get us to violate Torah. Yahshua further said this to Yahochanan, regarding His true talmidim, in **Revelation 3:10-12**; ***"Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth. See, I am coming speedily! Hold what you have that no one take your crown. He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name."***

So how do we overcome? Let's move on with **Ephesians 6:13** and see; ***Because of this, put on all the armor of Eloah that you may be able to withstand the evil one, and being prepared in everything, you may stand firm.*** So, in order to be prepared in everything, to stand firm and withstand the “**evil one**”, or even as the Greek says “*in the evil day*”, we need to “**put on all of the armor**”. If we're going to “*fight the good fight*”, then we had better be covered and proficient with our weapons.

Verse 14; *Stand therefore, and gird up your loins with truth and put on the breastplate of righteousness.* OK, we stand and “**gird up our loins**”, some say “**waist**”. What does it mean to “**gird up**” or “**gird**”? It means to build supports for a structure, like “**girders**”, or “**beams**” that cross or “X” around a building. Girders surround a building. In fact, the Hebrew word for “**girded**” is “**chagar**”, meaning to “**surround**” or “**fit around**” or “**bind on**” as a belt. What do we “**bind on**” as a belt? “**Emet**” or “**truth**”. “**Emet**” is spelled “*aleph – mem – tav*” which is the first letter of the aleph-bet, the middle and the last letter, indicating that we are to “**gird**” or “**surround**” ourselves with the entire Hebrew aleph-bet, representing the entire Word of Elohim. And, as **Tehillim / Psalms 119:142; *Your righteousness is righteousness forever, And Your Torah is truth.*** My first thought here was of the Pesach meal which we are to eat, according to Shemot 12, with our loins girded, sandals on our feet (we'll get to “*feet shod*” in a bit) and our staff in hand. This is also a picture “**girdle**” or “**sash**” of the High Priest, as spoken of in **Shemot / Exodus 28** and **Wayyiqra / Leviticus 8**. If you want to do a great study sometime, do a word study in Scripture of the word “**gird**” and its variations.

Then, we put on “**the breastplate of righteousness**”. The Hebrew word for “**breastplate**” is “**shirown**” which equates to a “**coat of chain mail**” or “**woven metal**”. This protects the vital organs in battle, specifically the “**heart**”. The Hebrew word for “**righteousness**” is “**zedakah**” which is also the word for “**righteous deeds**” or “**tov works**”. The “**breastplate**” of the Cohen HaGadol contained woven metal (gold) throughout, along with gemstones representing the twelve tribes; a picture of B'nei Yisra'el set in righteousness over the heart of Yahweh. So, we too are to cover our hearts with His righteousness. As **Debarim 6:25** says; ***'And it is righteousness for us when we guard to do all this command before YHVH our Elohim, as He has commanded us.'***

Now, **Verse 15; *And bind on your feet the preparation of the tov news of shalom.*** This one has always fascinated me. The Hebrew word here for “**preparation**” or “**prepare**” is “**kuwn**” (khaf-yud-nun) and literally means to “**be established**”, “**firm**”, “**prepared**” and “**stable**”. This is truly a conscious action to “**prepare**”. So, what is the “**tov news of Shalom (peace)**”? And, what does this have to do with feet? **Yeshayahu / Isaiah 52:7** says; ***How pleasant upon the mountains are the feet of him who brings tov news, who proclaims peace, who brings tov news, who proclaims deliverance, who says to Tsiyon, “Your Elohim reigns!”*** When we see the phrase “**bind on your feet**”, it is a Hebrewism telling us to be ready to travel. And we are to be ready to take the “**Tov News**” out to the nations. Remember that “**mountains**” can also refer to “**nations**” in Scripture. We, as His *talmidim*, are all “**emissaries**” of the Most High. Think about that for a minute. Do you want to know what to do with the rest of your life? There it is; ***bind on your feet the preparation of the tov news of shalom*** and having done so, “**go out**” and speak it “**on the mountains**”. Tell those of the nations that Yahweh/Yahshua reigns and that He is regathering and delivering His chosen people Yisra'el. Tell them also that if they love Yahweh and serve Him, then they too are Yisra'el. Be a watchman. As **Yeshayahu / Isaiah 52:8** says; ***The voice of your watchmen! They shall lift up their voices, together they shout for joy, because eye to eye they see the return of YHVH to Tsiyon.***

Then **Ephesians 6:16; *And with these, take to you the shield of faith, by which you will have power to quench all the fiery darts of the wicked.*** So, we add to our “**armor**” the “**shield of faith**”. The Hebrew word for “**shield**” is “**magen**” and is a “**defense**”, “**hard shell**” or “**covering**” against arrows, spears and projectiles. **Tehillim 18:35** says; ***And You give me the shield of Your Salvation; And Your right hand supports me, And Your lowliness makes me great.*** And, what's the Hebrew word for “**Your Salvation**” here? **Yahshua**, that's right; look it up. The Psalmist goes on in **Tehillim 28:7; *Yahweh is my strength and my shield; My heart has trusted in Him, and I have been helped...*** And, what is our shield made of? “**Faith**” or “**belief**” which, in Hebrew, is “**emunah**”. This translates also as

“firmness”, “stable”, “steady” and “truth”. We see in this word **“emunah”** (aleph-mem-vav-nun-hey) the roots of two other words, **“emet”** or **“truth”** and **“anah”** or which are **“standing pillars”** or **“columns”**. Remember the first part of **Revelation 3:12**; **“He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim,...”**

Verse 17; **And put on the helmet of salvation and take hold of the sword of the spirit, which is the Word of Eloah.** We are to put on the **“kobah”** or **“helmet”** of **“Salvation”** (**Yahshua**) as it covers and protects our **“thoughts”**, from the **“thought-caster”**, ha satan. The High Priest was to wear a **“turban”** (**mitznepeth**) upon his head that had on it a **“plate of gold”** or **“diadem”** with the phrase **“KODESH L’ YHVH”** or **“Set-apart to Yahweh”** engraved upon it. This is a picture to denote that the High Priest’s mind and thoughts were to be continually on the Yahweh, the Seat-apart One of Yisra’el. The picture here is the same for us. We are told, in **Debarim / Deut. 6:6-9**; **“And these Words (Torah) which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.”** The Word, Torah, Yahshua, Salvation is our **“helmet”** and we are to wear it to cover and protect our very thoughts. Ahmein? There’s a **“helmet law”** even in the Kingdom of Heaven.

Then, we **take hold** of the **“Sword of the Spirit”**, which is the **“Word of Elohim”**. The sword is both a defensive and offensive weapon. When ha satan came to Yahshua in the wilderness, we read that Yahshua used the **“Sword of the Spirit”** as He quoted Torah in **Mattityahu 4:1-11**. You’ll also see how satan used Scripture to try to trick Yahshua into breaking Torah. It reads; **Then Yahshua was led up by the Spirit into the wilderness to be tried by the devil. And after having fasted forty days and forty nights, He was hungry. And the trier came and said to Him, “If You are the Son of Elohim, command that these stones become bread.” But He answering, said, “It has been written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of YHVH.’ ” Then the devil took Him up into the setapart city, set Him on the edge of the Setapart Place, and said to Him, “If You are the Son of Elohim, throw Yourself down. For it has been written, ‘He shall command His messengers concerning you,’ and, ‘In their hands they shall bear you up, so that you do not dash your foot against a stone.’ ” Yahshua said to him, “It has also been written, ‘You shall not try YHVH your Elohim.’ ” Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem, and said to Him, “All these I shall give You if You fall down and worship me.” Then Yahshua said to him, “Go, Satan! For it has been written, ‘You shall worship YHVH your Elohim, and Him alone you shall serve.’ ” Then the devil left Him, and see, messengers came and attended Him.**

The **“Sword”** or **“Word”** of Yahweh is, according to Sha’ul in **Ibrim / Hebrews 4:12**; **For the Word of Elohim is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart. Tehillim 150:4-9**; **For YHVH takes pleasure in His people; He embellishes the meek ones with deliverance. Let the kind ones exult in esteem; Let them sing aloud on their beds. Let the exaltation of El be in their mouth, And a two-edged sword in their hand, To execute vengeance on the nations, Punishments on the peoples; To bind their sovereigns with chains, And their nobles with iron bands; To execute on them the written right-ruling (Torah); A splendor it is for all His kind ones. Praise Yah!** As Yahochanan describes the One he sees (Yahshua) in **Revelation 1**, he says in **verse 16**; **And in His right hand He held seven stars, and out of His mouth went a sharp two-edged sword, and His face was as the sun shining in its strength.** Then Yahshua says to those in Pergamos in **Revelation 2:16**; **“Repent, or else I shall come to you speedily and fight against them with the sword of My mouth.”**

And, how do we wield that **“Sword of the Ruach”**, the **“Word of Yahweh”**? As **Ephesians 6:18** says; **And with all prayers, and with all petitions, praying at all times in the spirit, and in prayer be watchful in every season, while praying continually and making supplication on behalf of all the**

set-apart ones,...

Folks..... We pray. We pray at all times, in every season, in joy and thanksgiving and in sadness and despair. Remember, we do not struggle (make war) with flesh and blood; but, with the powers of darkness. And, darkness cannot withstand the "**Light**". Ahmein? So, put on your "**garments of Light**" and pray. To ha satan, prayer is an "**act of war**". We all need to become "**prayer warriors**", fitted with the "**Armor of our Elohim**". When we pray in "**the armor**", making supplication for ourselves and our brothers and sisters in the faith, no weapon formed against us will succeed. Yahweh promises us that. We need to take up His promise, our armor, and go to war against the enemy of your soul, who hates you; because Yahweh made you to replace him.

I want us to close with **Tehillim / Psalm 91:1-16**, because this is the "**PROMISE**" of Yahweh to us, His chosen, whom He loves. ***He who dwells in the secret place of the Most High, Who abides under the shadow of the Almighty, He is saying of YHVH, "My refuge and my stronghold, My Elohim, in whom I trust!" For He delivers you from the snare of a trapper, From the destructive pestilence. He covers you with His feathers, And under His wings you take refuge; His truth is a shield and armor. You are not afraid of the dread by night, Of the arrow that flies by day, Of the pestilence that walks in darkness, Of destruction that ravages at midday. A thousand fall at your side, And ten thousand at your right hand; But it does not come near you. Only with your eyes you look on, And see the reward of the wrong ones. Because you have made YHVH – My refuge, the Most High – your dwelling place, No evil befalls you, And a plague does not come near your tent; For He commands His messengers concerning you, To guard you in all your ways. They bear you up in their hands, Lest you dash your foot against a stone. You tread upon lion and cobra, Young lion and serpent you trample under foot. "Because he cleaves to Me in love, Therefore I deliver him; I set him on high, (Why?) Because he has known My Name. When he calls on Me, I answer him; I am with him in distress; I deliver him and esteem him. With everlasting life I satisfy him, And show him (My Yahshua) My deliverance."***

O' Abba Yahweh, change our hearts and help us to be prayer warriors and so wear your armor and priestly garments in the authority of your Son. Let us do battle in the spirit for the sake of our brothers and sisters and to the esteem of your Name, in love. B'Shem Yahshua, Ahmein.