

# Hear Israel

Two Remnants of the House of Yisra'el  
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I would like to show you Scripture verses that I believe are pointing out that there are two remnants of Yisra'el.

The First Remnant will go into the Land and stand with Yehudah. Later during Ya'aqob's troubles, the Second Remnant, known as the Greater Exodus, will come through a world-wide wilderness of the peoples (judgment) and head toward safety in the wilderness of Yarden/Jordan.

Eventually, both of these remnants will meet in the wilderness of Yarden for safety, escaping the judgment of YHWH in the Land of Yisra'el and throughout the world.

If YHWH calls you to be in the First Remnant, others will say, "Are you people out of your mind? There's going to be a war over there. Many Jews will be killed. Why would you want to live in Yisra'el at this time? Don't you know you could be killed over there?"

This is the reaction of many, who have no idea of the times and seasons that we are living in. They do not realize that the First Remnant of Ephraim is now being called home to the Land of Yisra'el.

Right now, in our day, our brother Yahudah is beginning to call us, Ephraim, home. There has never been a time in history, until now, that Yahudah has ever considered calling us home.

Although Yahudah knows who we are, they just don't know how to deal with us. However, now Yahudah needs us to stand with them and is calling us home!

So, let's begin to open our eyes and our hearts to the scriptures that will show us that there are two remnants of Yisra'el or Ephraim.

The beginning of [YEHEZQEL 37:16](#) says "And you, son of man, take a stick for yourself and write on it, 'For Yehudah and for the children of Yisra'el, his [Yahudah's] companions.'" "Then, take another stick and write on it, 'For Yoseph, the stick of Ephrayim, and for all the house of Yisra'el, his companions.'

Notice here that Yahudah has some companions and they are from the children of Yisra'el or Ephraim!

Also notice that this statement is first or before the other stick is taken for the house of Yoseph or Ephraim and his companions. I often wondered why the first stick of Yahudah included the children of Yisra'el or Ephraim. Again, remember the sticks are not put together yet at this point, to make one nation in YHWH's hand.

Could it be that Yehezqel is telling us there are two groups or remnants of Ephraim?

A thoughtful reading of Yehezqel's sticks brings up these questions:

- Who are these companions of Yahudah?
- Where did they come from?
- And how did they come to be with Yahudah as companions?
- Are these companions of Yahudah the first fruits to YHWH?
- Are these companions of Yahudah a first remnant and the Greater Exodus a second remnant?

Let's begin by looking for answers to these questions in other Scriptures also.

In Yeshayahu 11 there are a couple of interesting verses that I believe point to two remnants. Let's read Chapter 11:11-12.

**YESHAYAHU 11:11-12** And it shall be **in that day** [end times day] that YHWH sets His hand **again a second time** [or twice] to recover the **remnant** of His people who are left, from Ashshur and from Mitsrayim, from Pathros and from Kush, from Eylam and from Shin'ar, from Hamath and from the islands of the sea.

We know that Ephraim was scattered throughout the four corners of the earth.

In verse 11, YHWH is telling us that there will be two times that He will set His hand to bring Ephraim home.

Bringing home His First Remnant is the first fruits offering. This first fruits remnant of Yisra'el is about to happen in the very near future. You and I will more than likely take part in this first gathering.

YHWH's Greater Exodus or Second Remnant is shown in verse 12.

**12** And He shall raise a banner for the nations, and **gather the outcasts of Yisra'el, and assemble the dispersed of Yehudah** from the four corners of the earth.

Verse 12 is speaking about the Greater Exodus in the latter part of the first 3 1/2 years of Ya'aqob's troubles. This is the Second Remnant of Ephraim and Yahudah being gathered from the four corners of the earth.

Now let's read **YEHEZQEL 20:34-35** which is also referring to the Second Remnant:

34“ And I shall bring you **out from the peoples** and gather you out of the lands where you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out.

35“ And I shall bring you **into the wilderness of the peoples**, and shall enter into **judgment** with you face to face there.”

Just as Yisra’el the first time came out of Mitsrayim and wandered in the wilderness under judgment, so will the Greater Exodus or Second Remnant, a vast number of people.

They will come from the four corners of the Earth. They will travel throughout a vast wilderness of the peoples, and come under judgment from YHWH as they flee Babylon heading for safety in the wilderness of the land of Yarden. Let’s read about the journey of the Second Remnant in **verses 36 through 38**.

36“ As I entered into **judgment** with your fathers in the wilderness of the land of Mitsrayim, so I shall enter into judgment with you,” declares the Master YHWH.

37“ And I shall make you **pass under the rod**, and shall bring you into the bond of the covenant,”

“The Rod” with which YHWH corrects his people sometimes comes in the form of calamities and “the Rod” of His mouth can come with severe sentences on a person.

38 and **purge the rebels** from among you, and those who transgress against Me. From the land where they sojourn I bring them out, but they [the rebels] **shall not come into the land of Yisra’el**. And you shall know that I am YHWH.

So, the Second Remnant will be a huge multitude of both Yisra’el and Yahudah who pass under the rod of YHWH’s judgment. The rebels will be purged from the multitude.

The Second Remnant will join with those who have already fled from the land of Yisra’el, who are Yahudah and her companions Yisra’el. It will be quite a reunion as all twelve tribes come together as one complete Nation in the safety of the wilderness of the Yarden.

Now let’s look at some Scriptures in REVELATION that seem to indicate two remnants: **Revelation 12:6** And the woman fled into the wilderness, where she has a place prepared by Elohim to be nourished there one thousand two hundred and sixty days.

This woman is Yahudah and the First Remnant that is already in the Land of Yisra’el who fled into the wilderness of Yarden for safety for 3 ½ years.

**12:17** And the dragon was enraged with the woman, and he went to fight with the **remnant** of her seed, those **guarding the commands of Elohim** [Yahudah] and possessing the **witness of Yahshuah Messiah** [Ephraim].

This is the Second Remnant or Greater Exodus, consisting of both Yahudah and Ephraim. They will come out of the wilderness of the peoples where YHWH had scattered them and flee to Yarden to join Yahudah and the First Remnant who are waiting for them.

So, I believe the first time YHWH sets His hand to recover His remnant, is when Yisra'el, the first fruits to YHWH, join their brother Yahudah in the Land.

They are Yahudah's companions in the Land and this takes place before Ya'aqob's troubles.

I also believe the calling of the First Remnant is beginning to take place right now and will grow quickly and mightily until the door closes.

Logically the First Remnant is smaller than the Second Remnant which is the Greater Exodus.

**YESHAYAHU 27:12-13**

12 “And in that day it shall be that YHWH threshes, from the channel of the River to the wadi of Mitsrayim. And you shall be gathered one by one, O children of Yisra'el. [First Remnant is smaller]

13 And in that day it shall be that a great horn is blown [for the greater Second Exodus], and those who were perishing [during Ya'aqob's troubles] in the land of Ashshur and the outcasts in the land of Mitsrayim shall come, and shall worship YHWH on the set-apart mountain, in Yerushalayim.”

The Second Remnant first will go through the judgment in the wilderness of the peoples on their way to the wilderness of Yarden for safety. After Ya'aqob's troubles, then they enter the Land.

**YIRMEYAHU 3:14 and 3:18** also show there is a First Remnant.

**YIRMEYAHU 3:14** reads “Return, O backsliding children, [Ephraim]” declares YHWH, “for I shall rule over you, and shall take you, one from a city and two from a clan, and shall bring you to **Tsiyon**.”

This is the smaller First Remnant returning to the Land and joining with brother Yahudah.

**YIRMEYAHU 3:18** reads “In those days the house of Yehudah shall go to the house of Yisra'el and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.”

This is happening in our day! Right now the house of Yahudah is asking the house of Yisra'el to come home and stand with them!

Now let's look at **TEHILLIM 126:1-6**

**1 When YHWH turns back the captivity of Tsiyon**, [Yahudah and his companions, the First Remnant of Yisra'el] **We shall be like dreamers.**

**2 Then our mouth shall be filled with laughter, And our tongue with singing**, [This is the First Remnant living in the Land of Yisra'el.]

**Then shall they** [Yisra'el, the Second Remnant] **say among the gentiles**, "YHWH has done great deeds.

The Second Remnant is talking about the great deeds that YHWH has done for the First Remnant. YHWH turns back the captivity of those who heard the call and had faith to come home and stand with Yahudah.

They were released from their captivity once they were back in the Land.

**3 YHWH shall do great deeds for us** [Yisra'el, the Second Remnant], **We shall be glad.**

**4 Turn back our captivity** [the Second Remnant], **O YHWH, like the streams in the South.** [Like Yahudah and his companions Yisra'el. Yahudah is the Southern tribe.]

**5 Those sowing in tears, shall reap with songs of joy.**

**6 He who goes on and weeps, Bearing seed for sowing,**

Verses 5 & 6 show us that the First Remnant in the Land is crying out for their brothers, who are outside the land of Yisra'el.

The First Remnant is crying out in tears for their families, friends and the rest of the house of Yisra'el that are under much distress. They must come meet up with the First Remnant in the wilderness of Yarden for safety.

Verse 6 ends with "Shall indeed come in with rejoicing, Bearing his sheaves." What is this "Bearing his sheaves"? According to Strong's H485 sheaves figuratively means Yisra'el returning from exile!

It is the First Remnant's praying and weeping that brings in the great harvest out of the world, which is Yisra'el, the Second Remnant.

The Second Remnant came out of the great tribulation and is now in the wilderness of Yarden with the First Remnant and they are all rejoicing together as one nation.

This Second Remnant will spend approximately three and one half years of the tribulation with the First Remnant who fled from the Land under the covering of YHWH to the safety of the wilderness.

The Second Remnant are those that the First Remnant are rejoicing about because their tears of prayers have been answered and they are bringing in the sheaves the harvest!

#### **HOSHEA 6:11**

**“Also a harvest [of Ephraim] is appointed for you, O Yehudah, when I turn back the captivity of My people.”[Yisra’el]**

**TEHILLIM 53:6** also speaks of a remnant or harvest whose deliverance is coming from Tsiyon.

**6 O that the deliverance of Yisra’el [the Second Remnant] would be given out of Tsiyon [by the First Remnant in the Land]! When Elohim turns back the captivity of His people, Let Ya’aqob rejoice, let Yisra’el be glad.**

Again, it is the tears of prayers of the First Remnant in the Land that will be the seeds that will bring in the harvest of the Second Remnant.

Now notice in the following scripture in YIRMEYAHU how the Second Remnant is also joining in the chorus of prayers and tears as they also cry out for their deliverance.

YHWH is making both the First and Second Remnants come together in the spirit before they become one complete nation in the natural.

#### **YIRMEYAHU 31:7-12**

**7“For thus said YHWH, “Sing with gladness for Ya’aqob, and shout among the chief [Yahudah] of the nations [the 12 tribes]. Cry out, give praise, and say, ‘O YHWH, save Your people, the remnant of Yisra’el!’ [Again we see Yahudah and his companions the First Remnant crying out for their brothers among the nations.]**

**8“See, I am bringing them from the land of the north, and shall gather them from the ends of the earth, among them the blind and the lame, those with child and those in labour, together – a great assembly returning here. [This is the world-wide harvest called the Great Exodus. They are coming into the wilderness for rest and safety. From the wording of this scripture, it appears they really need the rest; they are hurting.]**

**9 “With weeping they shall come, and with their prayers I bring them. [Both remnants will be weeping and praying, sowing seeds for the great harvest to be**

brought in.] I shall make them walk by rivers of waters, in a straight way in which they do not stumble. For I shall be a Father to Yisra'el, and Ephrayim – he is My first-born.

10 “Hear the word of YHWH, O gentiles, and declare it in the isles afar off, and say, ‘He who scattered Yisra’el **gathers him**, and shall **guard him as a shepherd his flock.**’ [He will send forth his messengers to gather the Second Remnant to bring them into the wilderness of Yarden, where they will need much rest. Also see [Matthew 24: 31.](#)]

11 “For YHWH shall ransom Ya’aqob, and redeem him from the hand of one stronger than he. [The world system, the anti-messiah kingdoms]

12 “And they shall come in and shall sing on the height of Tsiyon, and stream to the goodness of YHWH, for grain and for new wine and for oil, and for the young of the flock and the herd. And their being shall be like a well-watered garden, and never languish again. [This is the millennium.]

In Matthew, Yahshua speaks about this harvest:

[Matthew 9:37-38](#)

37 Then He said to His taught ones, “The harvest truly is **great**, but the workers are **few**. [These “**few** workers” are the First Remnant that are bringing in the sheaves of the great harvest, the Second Remnant.]

38 “Pray then that the Master of the harvest would send out workers to His harvest.”

Notice that in this verse Yahshua doesn’t ask for more workers. He wants us to pray that the Master of the harvest will send out the few workers He has chosen.

Again, I believe these few workers are the First Remnant in the Land, both Yahudah and his companions Yisra’el.

And, these first remnant workers are coming out of Tsiyon. It is YHWH who will send out of Tsiyon His workers to gather the harvest of the Second Remnant.

Eventually, they will all be gathered together in the wilderness of Yarden for safety.

[YESHAYAHU 16:3-5](#) and two places in Revelation tell us that Yahudah and Yisra’el will be kept safe in the wilderness.

3“Bring counsel, execute judgment; make your **shadow like the night in the middle of the day**; hide the outcasts, do not betray him who escapes.

4“Let My **outcasts dwell with you, O Mo’ab** [wilderness in Yarden]; **be a shelter to them from the face of the ravager...**”

## REVELATION 12:6 and 14

6, And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days. [three and one half years]

14 And the woman [Yahudah and Yisra'el] was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent. [three and one half years]

Let's look at YIRMEYAHU 30:3-6

3'For look, the days are coming,' declares YHWH, 'when I shall turn back the captivity of My people Yisra'el and Yehudah,' declares YHWH, 'and I shall bring them back to the land that I gave to their fathers, and let them possess it.'"

4 And these are the words YHWH spoke concerning Yisra'el and Yehudah. [Notice that YHWH addresses both houses, Yisra'el and Yehudah, at the same time in verses 3 & 4. The First Remnant of Yisra'el is coming back into the Land to live and to join with Yahudah as their companions!]

5'For this is what YHWH said, 'We have heard a voice of trembling, of fear, and not of peace. [The enemy in and all around Yisra'el do not want her to have the Land. They don't really want peace. They would rather push Yahudah into the sea and take her inheritance.]

6'Ask now, and see if a man is giving birth. Why do I see every man with his hands on his loins like a woman in labour, and all faces turned pale?

So, what is going on here? Yahudah is asking Ephraim to come along side of them to support them as brothers and live along side them in the Land.

Ephraim is getting ready to join his brother Yahudah to serve him and help him in any capacity we can. If need be, even give our life for our brother Yahudah to preserve them.

This is the beginning or birth of the nation Tsiyon (man is giving birth).

When the enemy, Esaw, sees what is happening it will be war. Eventually, the battle over the Land will create Ya'aqob's troubles (like a woman in labour, all faces turned pale).

We also see the birth of Tsiyon in YESHAYAHU 66:4-9

4 “I shall also choose their punishments, and bring their fears on them. Because I called, but no one answered. I spoke and they did not hear, and they did evil before My eyes, and chose what was displeasing to Me.”

So who was it YHWH called? What was their evil? What did He want them to do? And, what was it that was displeasing to YHWH?

Who was called? In the context of the scripture leading up to verse 4, we see the “called” were religious leadership worldwide that were choosing their own ways and delighting in sin.

They failed to answer the call to build YHWH’s house and walk in His ways. So, YHWH is building His own house and shepherding His own sheep and bringing them back to the Land.

What was displeasing to YHWH? In verse 5 we will read that some of the religious and government leaders and their followers hated their bothers.

They hate those YHWH will use to bring the First Remnant home and also the First Remnant, Ephraim themselves.

5 Hear the Word of YHWH, you who tremble at His Word, [Who is this? Yahudah and her companions Yisra’el, the First Remnant ]

“Your brothers who hate you, who cast you out [Out of where? The settlements in the land. This is going on today and they say it’s for the good of the people to have peace for land.] for My Name’s sake, said, ‘Let YHWH be esteemed, so that we see your joy.’ But they are put to shame.”

7 “Before she laboured, [Who is before the labour here? Yahudah and her companions Yisra’el] she gave birth [What birth? YHWH’s people, the people of Tsiyon bringing forth the nation Tsiyon];

before a pain came to her, [What is this pain? Ya’aqob troubles. Tsiyon is birthed before there was pain, before Ya’aqob’s Troubles.]

she was delivered of a male child. [Again this is Tsiyon, Yisra’el, a nation consisting of the stick of Yahudah and his companions the remnant of Yisra’el showing us the first phase of Yehezqel’s sticks]

“she was delivered of a male child” [Notice the word “child” is showing us the birth of a new nation.]

8 “Who has heard the like of this? Who has seen the like of these? Is a land brought forth in one day? Is a nation born at once? For as soon as Tsiyon labored, she gave

**birth to her children.** [The birth of Tsiyon is the First Remnant of Yisra'el joining with Yahudah in the Land. Tsiyon will come forth before Ya'aqob's troubles begin.]

**9“Shall I bring to birth, and not give delivery?” says YHWH. “Shall I who give delivery restrain birth?” said your Elohim.** [We can be assured that YHWH will bring His people Yisra'el home!]

In the next verses from this passage, we can see that there will be times of rejoicing and peace.

**10“Rejoice with Yerushalayim, and be glad with her, all you who love her; rejoice greatly with her, all you who mourn for her;**

**11 so that you feed, and shall be satisfied with the breast of her comforts, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”**

**12 For thus said YHWH, “See, I am extending peace to her like a river, and the esteem of the gentiles like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.**

**13“As one whom his mother comforts, so I comfort you. And in Yerushalayim you are comforted.”**

**14“And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of YHWH shall be known to His servants, and His displeasure to His enemies.** [YHWH will use his servants, Yahudah and Ephraim, in the Land to bring displeasure to His enemies.]

**LUKE 11:17**

**17And He, knowing their thoughts, said to them, “Every reign divided against itself is laid waste, and a house divided against a house falls.**

I believe that YHWH will show his strong right arm by the birth of the small nation called Yisra'el, when the First Remnant of Ephraim joins Yahudah in the Land.

YHWH will no longer consider this small nation divided, because there will be a representation of all 12 tribes that will be together as one nation in the Land. And, as one undivided nation, she will defeat her enemies that surround her, by the protection and might of YHWH. The world will sit up and take notice, that surely there must be a mighty Elohim in Yisra'el.

**OBADYAH 1:18-21** is another scripture that shows us that Yahudah and his companions Yisra'el, the First Remnant will fight a war or wars.

**OBADYAH 1:18-21** “And the house of Ya’aqob [Yahudah & Ephraim] shall be a **fire**, and the house of Yoseph [Ephraim] a **flame**, but the house of Esaw for stubble. And they shall **burn** among them and they shall **consume** them, **so that no survivor is left of the house of Esaw.**” For YHWH has spoken. [Together Yahudah and his companions Yisra’el, the First Remnant, will have a mighty victory through YHWH over Esaw!]

**19** And they [Yahudah and his companions Yisra’el, the First Remnant] shall possess the South with the mountains of Esaw, and low country with the Philistines. And they shall possess the fields of Ephrayim and the fields of Shomeron, and Binyamin with Gil’ad, [In other words, they get back their Land and live in it!]

Notice in this next verse that there are two exiled peoples who have come into the Land! **20** and the **exiles** of this host [army] of the children of Yisra’el [Ephraim] possess that of the Kena’anites as far as Tsarephath [Ephraim’s land], and the **exiles** of Yerushalayim [Yahudah] who are in Sepharad possess the cities of the South [Yahudah’s land].

The **exiles** of Ephraim will come into the Land and be a companion to Yahudah.

There are also **exiles** of Yahudah that continue to come into the Land.

Together they will fight and conquer those who surround them and those within the land of Yisra’el.

**21** And saviours [Who are these saviours? Yahudah and his companions Yisra’el, the First Remnant] shall come to Mount Tsiyon to **judge** the mountains of Esaw. And the reign shall belong to YHWH. Together they will have a mighty victory through YHWH!

These enemies, although an assortment of different nations of past enemies of Yisra’el, all have the spirit of Esaw!

All battles and the final battle that YHWH will finish are between the house of Ya’aqob and the house of Esaw.

**YESHAYAHU 11:12-14**

**12** And He shall raise a banner for the nations, and gather the **outcasts** of Yisra’el, and **assemble** the **dispersed** of Yehudah from the four corners of the earth. [Again, here are the two exiled groups just spoken of in Obadyah.]

**13** And the envy of Ephrayim shall turn aside, and the **adversaries** of Yehudah be cut off. Ephrayim shall not envy Yehudah, and Yehudah not trouble Ephrayim.

14 But **they** [Yahudah and Ephraim] shall fly down upon the shoulder of the Philistines toward the west; **together they plunder the people of the east**, their hand stretching forth on Edom and Mo'ab, and the children of Ammon shall be subject to them. [Again, this shows that Ephraim and Yahudah are together in war against those that surround them, basically just what we have there today.]

Now I am going to read Tehillim 83. The people in this Psalm are Yisra'el's eternal enemies in the past, today and the future.

It is a spirit of hatred, for the nations themselves are gone, but the spirit lives on in hatred for Yisra'el. These spirits have conspired with the spirit of Esaw which has an eternal hate for his brother Ya'aqob.

#### TEHILLIM 83:1-18

O Elohim, do not remain silent! Do not be speechless,  
And do not be still, O EI!

2 For look, Your enemies make an uproar, And those hating You have lifted up their head.

3 They craftily plot against Your people, And conspire against Your treasured ones.

4 They have said, "**Come, And let us wipe them out as a nation, And let the name of Yisra'el be remembered no more.**"

5 For they have conspired together with one heart; **They have made a covenant against You –**

6 The tents of Edom and the Yishma'elites, Mo'ab and the Hagarites,

7 Gebal, and Ammon, and Amaleq, Philistia with the inhabitants of Tsor,

8 Ashshur also has joined with them, They have helped the children of Lot. Selah.

9 Do to them as to Midyan, As to Sisera, As to Yabin at the wadi Qishon,

10 Who perished at Endor, Who became as dung for the ground.

11 Make their nobles like Oreb and like Ze'eb,

And all their princes like Zeba and Tsalmunna,

12 Who have said, "**Let us take possession of the pastures of Elohim For ourselves.**"

13 O my Elohim, make them as whirling dust, As stubble before the wind!

14 As a fire consumes a forest, And as a flame sets mountains on fire,

15 So pursue them with Your whirlwind, And frighten them with Your storm.

16 Fill their faces with shame, And **let them seek Your Name, O YHWH.**

17 Let them be ashamed and alarmed forever; And let them become abashed and perish,

18 And let them know that You, Whose Name is YHWH,

**You alone are the Most High over all the earth.**

We should all be praying this Psalm over the Land and her people!

#### YESHAYAHU 41:8-16

8 "But you, Yisra'el, are **My servant**, Ya'aqob, whom I have chosen, the descendants of Abraham My friend,

9 whom I have taken from the ends of the earth, and called from its farthest parts, and said to You, 'You are **My servant**, I have chosen you and have not rejected you.

10 '**Do not fear**, for I am with you. Do not **look around**, for I am your Elohim. I shall **strengthen** you, I shall also **help** you, I shall also **uphold** you with the right hand of My righteousness.'

11 "See, all those who **raged against you** are ashamed and blush, they are as **nonexistent**. And the men who strive with you perish.

12 "You seek them but do not find them, those who struggle with you. **Those who fight you are as non-existent, as naught.**

13 "For I, YHWH your Elohim, am holding **your** right hand, saying to you, 'Do not **fear**, I shall **help** you.'

14 "Do **not fear**, you worm Ya'aqob, you men of Yisra'el! I shall **help** you," declares YHWH and your Redeemer, the Set-apart One of Yisra'el. [YHWH is going to help Ya'aqob, the natural fleshly man in battle.]

15 "See, I shall **make you into a new** [Strong's #2319 "cause to be rebuilt"] **threshing sledge** with sharp teeth, let you **thresh mountains** [kingdoms] and **beat them small**, and make hills like chaff. [When Ephraim is joined to Yahudah, YHWH is beginning to rebuild a mighty new army from His new nation.]

16 "You **winnow** them, the **wind lifts** them up, and the **whirlwind scatters** them; but you, you **rejoice** in YHWH, and **boast** in the Set-apart One of Yisra'el. [YHWH gives this new army victory and they exalt in their Elohim!]

### MIKAH 4:11-13

11 And now, many gentiles shall be gathered against you, who are saying, "Let her be defiled, and let our eyes look upon Tsiyon!" [This is the Arab-Palestinian mentality today - those who surround Yahudah and want to take her land!]

12 But they do not know the thoughts of YHWH, nor do they understand His counsel. For He has gathered them **like sheaves** to the **threshing-floor**.

13 "Arise and **thresh** [Strong's #1758 "trample down"], O daughter of Tsiyon, for I make your horn iron and your hooves bronze. And you shall beat many peoples into pieces, and I shall seclude their gain to YHWH, and their wealth to the Master of all the earth."

So, I am seeing in the Scriptures that the First Remnant of Ephraim will join Yahudah in the Land.

Ephraim will stand with Yahudah in battle and together they will be victorious against the enemy that surrounds them.

After these events, then sometime in the future Ya'aqob's troubles will begin.

#### YIRMEYAHU 30:7-10

7'Oh! For great is that day, there is none like it. And it is the time of **Ya'aqob's distress**, but he shall be **saved out of it**. [Ya'aqob's troubles will begin in the land of Yisra'el and spread through out the world.]

8'And it shall be in that day,' declares YHWH of hosts, 'that I break his yoke from your neck, and tear off your bonds, and **foreigners no more enslave them**. [The phrase "foreigners no more enslave them" indicate YHWH is speaking to Yisra'el throughout the world; so this is the Second Remnant.]

9'And they shall serve YHWH their Elohim and Dawid their sovereign, whom I raise up for them.

10'And you, **do not fear**, O **Ya'aqob My servant** [Yahudah and the First Remnant; notice the words "do not fear" indicating trouble in the Land],' declares YHWH, '**nor be discouraged**, O **Yisra'el** [the Second Remnant; the word "discouraged" indicates the trials of being in the wilderness of the peoples and trying to get to Yarden for safety].

For look, **I am saving you from afar**, and your seed from the land of their captivity. **And Ya'aqob shall return, and have rest and be at ease, with no one to trouble him**. [The First and Second Remnants of Ephraim along with Yahudah will find rest and protection in the wilderness of Yarden.]

#### YIRMEYAHU 31:1-2

1 "At that time," declares YHWH, "I shall be the Elohim of **all the clans of Yisra'el**, and they shall be My people."

2 Thus said YHWH, "A people escaped from the sword found favour in the wilderness, Yisra'el, when it went to find rest."

Notice in verse 1 that YHWH now calls His people, **clans** of all Yisra'el.

This indicates that all those that fled from the land of Yisra'el and those that came out of the all the lands where YHWH scattered them are now in the wilderness as one, united Kingdom.

The First Remnant, along with Yahudah, coming from the land of Yisra'el will wait and rest in the wilderness for approximately 3 1/2 years (**time and times and half a time**) before they can reenter back into the Land.

The Second Remnant are those who escape the sword from the world. They will come into the wilderness at an assortment of times from the beginning of Ya'aqob's Troubles to close to the end when YHWH judges the earth.

Then, the two remnants will enter the Land together victorious in YHWH!

In **REVELATION 18:4** a warning is given to YHWH's people to come out of Babel the great.

**4** And I heard another voice from the heaven saying, "**Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.** [This warning to come out applies to the First Remnant and Second Remnant.]

**YIRMEYAHU 51:45** "**Come out of her midst, My people! And let everyone deliver his being from the burning displeasure of YHWH.** [Here again we have a warning to come out because YHWH's punishment is near.]

Note that in these Scriptures, YHWH uses the words "**come out.**" However, in the following scripture in YIRMEYAHU there is an added urgency because He uses the words "**flee or escape**".

**YIRMEYAHU 51:49-50** As Babel is to fall for the **slain of Yisra'el**, so for Babel the slain of all the earth shall fall. **50** You who **have escaped the sword**, [Escaped what sword? The sword that has slain Yisra'el across the world] **go away! Do not stand still! Remember YHWH from afar, and let Yerushalayim come to your heart.**

[In other words, Yisra'el that remains in Babel will have to take action and head for the wilderness in order to escape from being killed by the sword!]

In **YIRMEYAHU 51:6** YHWH says, "**Flee from the midst of Babel, and let each one save his life! Do not be cut off in her crookedness, for this is the time of the vengeance of YHWH, the recompense [a just reward] He is repaying her.**

This is a time of urgency for it is the time of YHWH's judgment. It is the time to flee, to save your own life by getting out and heading for the wilderness of Yarden for safety.

This puts these people in the time frame of the last part of the 3 1/2 years that is left of the 7 years of Ya'aqob's Troubles.

So we can see there are different time frames that YHWH's people will be coming into the wilderness of Yarden for safety from Satan's wrath, and later just before YHWH's wrath.

**ACTS 15:14-17** is a prophetic word regarding the restoration of the Kingdom to the 12 tribes.

**14** "Shim'on has declared how Elohim first visited the gentiles [the lost sheep of the house of Yisra'el] **to take out of them a people** [a remnant] **for His Name.**

**15** "And the words of the prophets agree with this, as it has been written:

**16** "After this I shall return and **rebuild** the Booth of Dawid [restore the Kingdom to the 12 tribes] **which has fallen down. And I shall rebuild its ruins, and I shall set it up,** [The First Remnant is the beginning of this restoration.]

**17** so that the **remnant of mankind shall seek YHWH, even all the gentiles on whom My Name has been called** [the Second Remnant completes the restoration], **says YHWH who is doing all this,**

The prophet Amos confirms this message of the restoration of Kingdom to the 12 tribes:

**AMOS 9:11-12**

**11** "In that day [What day? End times.] I shall raise up the booth of Dawid [restore the Kingdom to the 12 tribes] **which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old,** [In our day, YHWH is beginning to restore the 12 tribes by calling the First Remnant home.]

**12** so that they possess the **remnant of Edom** (really the word is Adam, meaning **mankind**, those who are left after YHWH's judgment) **and all the gentiles on whom My Name is called,**" [The Second Remnant from the Great Exodus] **declares YHWH who does this.**

Now **AMOS 9: 13-15** is about the millennial time period. Some time during the last 3 1/2 years of Ya'aqob's troubles the First and Second Remnants will meet up in the wilderness of Yarden for safety and rest.

YHWH brings us, all 12 tribes as a complete build up nation, back into the cleansed land. And, we enter the millennial Kingdom spoken of in these next scriptures.

**13** "Look, the days are coming," declares YHWH, "that the ploughman shall overtake the reaper, and the treader of grapes him who sows seed. And the mountains shall

drip new wine, and all the hills melt. [There is so much abundance that the seasons run together.]

14“And I shall turn back the captivity of My people Yisra’el. And they shall build the waste cities and inhabit them. And they shall plant vineyards and drink wine from them, and shall make gardens and eat their fruit.

15“And I shall plant them on their own soil, and not uproot them any more from their own soil I have given them,” said YHWH your Elohim!

I am going to close with Yeshayahu 54:1-6.

Of all the research I have done on the topic of Ephraim coming home, this passage touches my heart the most.

To me these next six verses tell it all, when it comes to the First Remnant coming home to join their brother, Yahudah, in the Land.

We will stand with Yahudah as our brother and serve him. And, yes, even give our blood to preserve our brother Yahudah’s life, the brother we love and long to be with.

In the first three verses, YHWH speaks to Yahudah:

YESHAYAHU 54:1 “Sing, O barren one, [Who is the barren one? Yahudah.] you who did not bear! [Bear what? Many children.] Break forth into singing, and cry aloud, you who have not been in labour! [Again, who hasn’t been in labor, compared to the double portion of Ephraim? Yahudah.]

For the children of the deserted one [Who is the deserted one? The house Yisra’el or Ephraim. We were given a bill of divorce. We see this in Yirmeyahu 3:8.]

are more than the children of the married woman [Yahudah],” said YHWH. [The children of divorced and deserted Ephraim are more because he was to be the fullness of the nations.

Yahudah is married because she has obeyed the Torah and barren because she has fewer children than Ephraim.

2“Enlarge the place of your tent, [Make room Yahudah! You have a whole lot of companions, Yisra’el, coming home to join you!] and let them stretch out the curtains of your dwellings, spare not. Lengthen your cords, and strengthen your stakes. [In other words, Yahudah expand your land, enlarge your places, and your communities for your companions, Yisra’el, are coming home! Together we will build the broken down cities!]

3“For you [Yahudah] shall break forth to the right and to the left, and your seed inherit the nations [The seed of our brother Yahudah is to inherit the nations. Ephraim was to become the nations. So, Yahudah is to inherit Ephraim!] and make the deserted cities inhabited. [When Yahudah inherits Ephraim by calling us home, together we will inhabit the deserted cities!]

Now in the next 4 verses YHWH addresses the house of Yisra’el or Ephraim:

4“Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more.

[Widowhood is Strong’s #491 but it refers back to #488 which gives us a much better understanding of this term widowhood. Strong’s #488 can mean a sense of bereavement; discarded (as a divorced person). So the reproach of our widowhood ties back to the certificate of divorce given to Ephraim by YHWH.]

YIRMEYAHU 3:8 tells us about the certificate of divorce given to Ephraim: “And I saw that for all the causes for which backsliding Yisra’el [Ephraim] had committed adultery, I had put her away and given her a certificate of divorce;

Because the house of Yisra’el committed adultery or idolatry we were divorced and exiled from the Land of Yisra’el.

We assimilated into the nations and lost our identity.

We also lost our inheritance in the Land of Yisra’el that our Father YHWH had given us.

Now back to YESHAYAHU 54:5 where we are shown that through Yahshua, YHWH forgave us, redeemed us, and restored us back to His Kingdom.

5“For your Maker is your husband, YHWH of hosts is His Name, and the Set-apart One of Yisra’el is your Redeemer. He is called the Elohim of all the earth.

6“For YHWH has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused,” declares your Elohim. [Ephraim can’t be more refused and grieved than being divorced from our Husband, our Redeemer, YHWH.]

7“For a little while I have forsaken you, but with great compassion I have gathered you.” [With compassion, YHWH gathers Ephraim and brings us back into the Land to stand with our brother Yahudah!]

So it is today, YHWH is now shepherding his sheep himself. YHWH will fulfill all that I have just covered in this teaching in His own timing and in His own way.

**Yahudah and the children of Yisra'el, his companions, the First Remnant, shall come together to begin building a renewed nation the House of Dawid, called Tsiyon. Then, all Yisra'el shall be saved and we will be one in His hand!**

**Baruch HaShem, YHWH!**